



# Housing & Homelessness Virtual Summit Wednesday, April 28, 2021

## Some facts:

15 US Cities have ended chronic and veteran homelessness.

Lawrence - Douglas County has approximately:

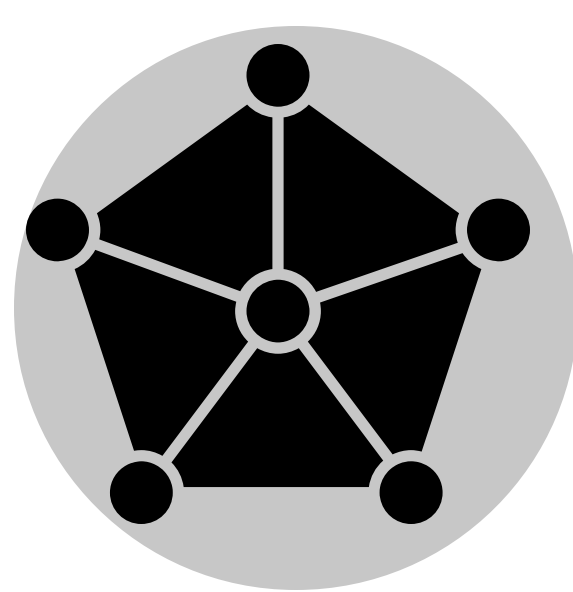
- 130-150 people who will experience homelessness for the first time
- 260-300 people experiencing chronic homelessness right now
- an untold number facing eviction or mortgage default

## Challenge Meets Opportunity

### New federal, state, and local funding can support:

- initiatives specifically to end homelessness
- rental assistance up to two years to prevent/lift people out of homelessness
- new long-term housing assistance
- supportive services for to enable success for people housed after life on the streets

## GOALS of the SUMMIT



(1) Bring together people experiencing homelessness, members of the public, city and county officials experts on available funding and successful interventions, advocates, stakeholders, and service providers.

(2) Launch a long-term planning process to match the needs around homelessness in Douglas County/Lawrence with the resources and effective ideas available.

**Wednesday  
April 28**

A FOCUS on  
ASSESSMENT

**Who is  
invited?**

**YOU ARE.**



**9:00 - 9:30 am**

"Welcome & Introductions"

**9:30 - 10:15 am**

"Key Representatives & Their Roles,  
Common Terms, Phrases, Concepts"



**10:15 - 10:45 am - BREAK**

**10:45 - Noon**

"Breakout Sessions:  
Environmental Scan"



**Noon - 1:00 pm - LUNCH**

**1:00 - 2:15 pm**

"Federal Funding Opportunities"

**2:15 - 2:45 am - BREAK**



**2:45 - 4:00 pm**

"Statistics, Challenges, Definitions"

**6:00 - 7:00 pm**

"Community Voices"

**THURSDAY  
April 29**

**Whose  
invited?**

KEY  
**STAKE-  
HOLDERS.**



**9:00 - 10:30 am**

"Pathways Housing First"

**10:45 - Noon**

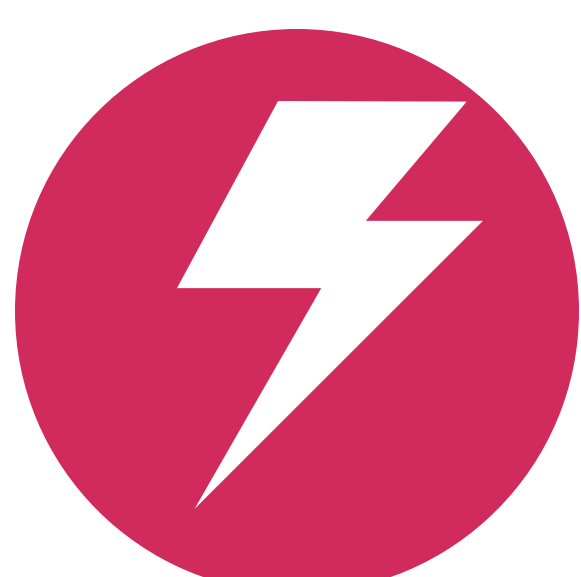
"Breakout Sessions:  
Additional Areas to include in Framework"



**Noon - 1:00 pm - LUNCH**

**1:00 - 2:15 pm**

"Create Sustainability Framework"



**2:15 - 2:45 am - BREAK**

**2:45 - 4:00 pm**

"Putting Things Together"

**To register:**

**[bit.ly/housingandhomelesssummit](https://bit.ly/housingandhomelesssummit)**